

# 2018 Talent Quest Group Registration Form

[Please Print in Ink or Type]

**Deadline: February 14, 2018**

**Mail to: SC Conference IPHC , DM Dept,  
PO Box 1689, Lake City, SC 29560**

<b>Division Code:</b> _____	<b>Category Code</b> _____
<b>Group Name:</b> _____	
<b>Church Name:</b> _____	
<b>Coach's Name:</b> _____	
<b>Number in Group:</b> _____	<b>Page</b> _____ <b>of</b> _____
<b>Coach's Signature:</b> _____	
<b>Coach's Email:</b> _____	
<b>Coach's Cell #:</b> _____	

1) Name \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ ST \_\_\_\_\_  
Zip \_\_\_\_\_ DOB \_\_\_\_\_  
Phone # \_\_\_\_\_

7) Name \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ ST \_\_\_\_\_  
Zip \_\_\_\_\_ DOB \_\_\_\_\_  
Phone # \_\_\_\_\_

2) Name \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ ST \_\_\_\_\_  
Zip \_\_\_\_\_ DOB \_\_\_\_\_  
Phone # \_\_\_\_\_

8) Name \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ ST \_\_\_\_\_  
Zip \_\_\_\_\_ DOB \_\_\_\_\_  
Phone # \_\_\_\_\_

3) Name \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ ST \_\_\_\_\_  
Zip \_\_\_\_\_ DOB \_\_\_\_\_  
Phone # \_\_\_\_\_

9) Name \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ ST \_\_\_\_\_  
Zip \_\_\_\_\_ DOB \_\_\_\_\_  
Phone # \_\_\_\_\_

4) Name \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ ST \_\_\_\_\_  
Zip \_\_\_\_\_ DOB \_\_\_\_\_  
Phone # \_\_\_\_\_

10) Name \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ ST \_\_\_\_\_  
Zip \_\_\_\_\_ DOB \_\_\_\_\_  
Phone # \_\_\_\_\_

5) Name \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ ST \_\_\_\_\_  
Zip \_\_\_\_\_ DOB \_\_\_\_\_  
Phone # \_\_\_\_\_

11) Name \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ ST \_\_\_\_\_  
Zip \_\_\_\_\_ DOB \_\_\_\_\_  
Phone # \_\_\_\_\_

6) Name \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ ST \_\_\_\_\_  
Zip \_\_\_\_\_ DOB \_\_\_\_\_  
Phone # \_\_\_\_\_

12) Name \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ ST \_\_\_\_\_  
Zip \_\_\_\_\_ DOB \_\_\_\_\_  
Phone # \_\_\_\_\_